

## I. New Christian with a Nickname

Acts 4:36-37

"Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, sold a field that belonged to him and brought the money and laid it at the apostles' feet."

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## II. Good Man, with a Good Reputation, Doing Good Work

- Barnabas and Saul working together

Acts 11:19-24

"Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. (20) But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. (21) And the hand of the Lord was with them, and a great number who believed turned to the Lord. (22) The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. (23) When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, (24) for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord."

Luke narrates the Acts of the apostles with Barnabas in some key events: Saw the \_\_\_\_\_ of other and helped financially (Acts 4:36-37) • Stands for Saul (Acts 9:26-28) • Sees the "\_\_\_\_\_ of God" and encourages them to remain faithful (Acts 11:19-24) - Diverse group of believers going to many places preaching Jesus - Some preached to "Hellnists" (Greek-speaking Jews) - Gospel message is about to explode and Barnabas is one who encouraged the message • Searches for Saul and \_\_\_\_\_ him to Antioch (Acts 11:25-26) - Barnabas and Saul preached together

Serves to deliver \_\_\_\_\_\_ to Christians in Judea (Acts 11:27-30)

ACTS	Barnabas and Saul return from Jerusalem with John Mark (Acts 12:24-25) Holy Spirit called for Barnabas and Saul to God wanted them to do (Acts 13) - Sent by well gifted and perhaps well off church in Antioch (13:1-2) - Why did they sail to Cyprus? (Acts 4:36 - Barnabas was native of Cyprus; 11:19-21) - Name of Saul shifts to Paul (Acts 13:9) - Luke (narrator of Acts) tells us, "John left them and returned to Jerusalem" (13:13) - Luke then starts referring to this team of teachers as "Paul and Barnabas" (13:43-52) Barnabas and Paul at Lystra and Derbe (Acts 14:8-18) - "And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed." (Acts 14:23) Question about circumcision and salvation in Jerusalem (Acts15:1-33) Acts 15:35 "But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also." Barnabas encourages and stands up for taking John (Acts 15:36-41) 2nd Journey of Paul documented by Luke in Acts without Barnabas
Last n	Peter knew better due to the vision and Cornelius Acts 10. Barnabas did not live his life perfectly Barnabas we not a hypocrite against Gentile believers until following Peter's lead  mention of Barnabas (Colossians 4:10) (John) Mark was to be welcomed by the church in Colossae.  "Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry." (2 Timothy 4:11)
<ul><li>Ba</li><li>Ba</li><li>Ba</li><li>Ba</li></ul>	ons from Barnabas  arnabas thought of others and wanted to help  arnabas was in his giving, teaching and support  arnabas was willing to when he was sent  arnabas up for Saul, John Mark and others (Acts 9, Acts 15)  arnabas lived a life of humility
<ul><li>Lo</li><li>En</li><li>Br</li><li>Liv</li></ul>	Barnabas  ook for a need that you can meet and it.  accourage fellow workers and teachers in the church  ing along who can learn and teach  we and work for the Lord's glory, your own  a humble enough to step into the  evelop and encourage

"Your nickname is tied to what you're know for"

Show forbearance for others as they grow or disagree
Be humble even when you realize you were \_\_\_\_\_